



Butler Heartland Show & Festival Exhibitor / Vendor Application 2010 Festival – July 9 & 11

Name: _____

Contact Person: _____

Street Address: _____

P.O. Box: _____

City _____ State _____ Zip _____

Phone: _____

E-mail: _____

- Check One:**
- ▷ Exhibitor (no fee)
 - ▷ Merchandise Vendor (not electric) \$20.00 fee (10' x 10' space)
 - (setup Friday afternoon/evening on Broadway)
 - ▷ Food Vendor (please describe & list any needs) \$50.00 fee
 - (setup Thursday-Friday noon on East Oak St.)

****Contact Paul Patton at 260-908-0286 prior to arrival for set-up instructions.****

Description and type of merchandise: _____

Comments: (if food vendor electricity is desired, list voltage and amperage requirements)

NOTE: Food Vendors must provide copy of insurance coverage with application.

****All Vendors to supply their own tables, chairs, and tent if needed.****

--APPLICATION TO BE SUBMITTED WITH PAYMENT BY MAY 1ST --

--NO REFUNDS AFTER THAT--

Send Form with payment to: Heartland Show & Festival, P.O. Box 83, Butler, IN 46721